



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

15 - 9 - 24

This week: Isaiah 50:5-9; James 2:14-18; Mark 8:27-35

Next week: Wisdom 2:12, 17-20; James 3: 16-4:3; Mark 9: 30-37



Today's Gospel is about missing the point.

About missing the point of what being a disciple is.

Peter wants Jesus to walk away from his path if the going is going to get tough.

Jesus warns his listener that to follow him

*is to be prepared for the same commitment,
the same persistence,
the same resoluteness*

*as **he** showed in not running from the consequences of what he said and did:
namely, the Cross.*

Discipleship is not easy.

It doesn't always take us where we want to go.

That's what Jesus is saying in today's Gospel.

*Our choice is to follow the way of the Gospel not only when it's easy,
even when it's not the way we would want to go. Fr Colin*

BLESSING OF ANIMALS



**TODAY Sunday 15th
September
at 11.30am
in MacKillop Hall
courtyard at Lindfield**

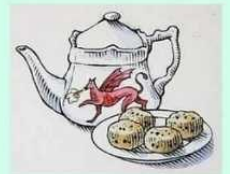


*Pictured to the right is
last weekend's meeting
of our RCIA team with
the catechumens
preparing for baptism.*

*There are also four
other adults preparing
separately. It's
wonderful to have so
many wanting to share
our life of faith.*



Parish Seniors' Social Group next gathering!



The next gathering will be THIS Friday 20th September at 11:00am.

The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Trish at :
seniors@lindfieldkillara.org.au



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.



2nd Annual Careers Fair

Imagining your future

Subject & University Degree selection
Job roles & Career path planning

A 2 hour program for Years 7 - 12, & university students

Occupation including:

- Cyber: Police Security
- Finance, Law, Data & Analytics
- Musicians, Athletes
- Healthcare practitioners
- Entrepreneurs, Writers
- Engineers, Product Designers

Speakers including:

- Current university students
- Working graduates
- Industry leaders



2-4pm, Sunday 22 September 2024

Mary Mackillop Hall at Holy Family School, cnr Highfield Rd & Pacific Hwy, Lindfield



To register for the event,
scan the QR code, or visit:

<https://t.ly/ryWvx>

Presented by Parish
Pastoral Council, and:



Plans and strategies

Over the last decade or two - and even more so, over the CoVid and post-CoVid period, our financial habits have changed.

Amongst other things this had led to challenges for parish life as many have moved from 'planned' giving to various ways of more occasional giving.

This of course presents parishes - including our own - with budgeting challenges. Added to which of course is the general challenge of the rise in the cost of living. Our parish costs go up but our income doesn't.

Could we just ask everyone to reflect on taking up the various means of 'planned' giving, by which is meant a commitment to an annual fixed amount set aside for the support of our parish, its physical and infrastructure needs, but above all its ministries and mission.

Two ways to do this are:

- setting up a periodic direct debit from your own account to our First and Second Collection
- arranging for a periodic charge to your credit card

You can find out how to do this on our parish website at:

<https://www.bbcatholic.org.au/lindfield-killara/our-parish/parish-finances/supporting-parish-finances>

OR by emailing Karen at
accounts@lindfieldkillara.org.au

Please help us to remain strong as a parish.

What's coming up this year?

BLESSING OF ANIMALS:

TODAY SUNDAY 15TH SEPTEMBER
11:30AM

CAREERS EXPO

SUNDAY 22ND SEPTEMBER
2:00 - 4:00PM

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:

WEDNESDAY 2ND OCTOBER
6:00PM

OUR NEXT PARISH SYNODAL ASSEMBLY

SUNDAY 20TH OCTOBER
11:15AM - 1:30PM

THANK YOU EVENING FOR VOLUNTEERS:

TUESDAY 22ND OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

ADVENT ECUMENICAL SERVICE

TUESDAY 26TH NOVEMBER 7:30PM

COMBINED PARISH & SCHOOL CAROLS

NIGHT AND FOOD FEST
FRIDAY 29TH NOVEMBER
6:00PM



Parish
Pizza Night

every 3rd Sunday of the month
after the 6pm Youth Mass.

Next Pizza Night:

TODAY Sunday 15th September

Please come along and help us build our
parish community.

Food for the spirit

EVERY TEAR BRINGS THE MESSIAH CLOSE

He began to teach them that the Son of Man must suffer greatly. (Mt 7:36)

“People are always impatient, but God is never in a hurry!” Nikos Kazantzakis wrote those words and they highlight an important truth: We need to be patient, infinitely patient, with God. We need to let things unfold in their proper time, God’s time.

Looking at religious history through the centuries, we cannot help but be struck by the fact that God seemingly takes his time in the face of our impatience. Our scriptures are often a record of frustrated desire, of non-fulfilment, and of human impatience. It’s more the exception when God intervenes directly and decisively to resolve a particular human tension.

We are always longing for a messiah to take away our pain and to avenge oppression, but mostly those prayers seem to fall on deaf ears.

And so we see in scripture the constant, painful cry: Come, Lord, come! Save us! How much longer must we wait? When, Lord, when? Why not now? We are forever impatient, but God refuses to be hurried. Why?

Why is God, seemingly, so slow to act? Is God callous to our suffering? Why is God so patient, so plodding in his plan, when we’re suffering so deeply? Why is God so excruciatingly slow to act in the face of human impatience? There’s a line in Jewish apocalyptic literature, which metaphorically, helps answer this question: every tear brings the messiah closer! There is, it would seem, an intrinsic connection between frustration and the possibility of a messiah being born. It seems that messiahs can only be born after a long period of human yearning. Why?

Human birth already helps answer that question. Gestation cannot be hurried and there is an organic connection between the pain a mother experiences in childbirth and the delivery of a new life.

And that’s also true of Jesus’ birth. Advent is a gestation process that cannot be rushed. Tears, pain, and a long season of prayer are needed to create the conditions for the kind of pregnancy that brings forth a messiah into our world. Why? Because the real love and life can only be born when a long-suffering patience has created the correct space, the virginal womb, within which the sublime can be born.

Perhaps a couple of metaphors can help us understand this. John of the Cross, in trying to explicate how a person comes to be enflamed in altruistic love, uses the image of a log bursting into flame in a fireplace (*The Dark Night*). When a green log is placed in a fire, it doesn’t start to burn immediately. It first needs to be dried out. Thus, for a long

time, it lies in the fire and sizzles, its greenness and dampness slowly drying out. Only when it reaches kindling temperature can it ignite and burst into flame.

Speaking metaphorically, before a log can burst into flame, it needs to pass through a certain advent, a certain drying out, a period of frustration and yearning. So, too, the dynamics of how real love is born in our lives. We can ignite into love only when we, selfish, green, damp logs, have sizzled sufficiently. And the fire that makes us sizzle is unfulfilled desire.

Pierre Teilhard de Chardin offers a second metaphor here when he speaks of something he calls “the raising of our psychic temperature.” In a chemistry laboratory it’s possible to place two elements in the same test tube and not get fusion. The elements remain separate, refusing to unite. It is only after they are heated to a higher temperature that they unite.

We’re no different. Often it’s only when our psychic temperature is raised sufficiently that there’s fusion, that is, it’s only when unrequited longing has raised our psychic temperature sufficiently that we can move towards reconciliation and union. Simply put, sometimes we have to be brought to a high fever through frustration and pain before we are willing to let go of our selfishness and let ourselves be drawn into community.

Thomas Halik once commented that an atheist is simply another term for someone who doesn’t have enough patience with God. He’s right. God is never in a hurry, and for good reason. Messiahs can only be born inside a particular kind of womb, namely, one within which there’s enough patience and willingness to wait so as to let things happen on God’s terms, not ours.

Hence, ideally, every tear should bring the Messiah closer. This isn’t an unfathomable mystery: every frustration should, ideally, make us more ready to love. Every tear should, ideally, make us more ready to forgive. Every headache should, ideally, make us more ready to let go of some of our separateness. Every unfulfilled longing should, ideally, lead us into a deeper and more sincere prayer. And all of our pained impatience for a consummation that seems to forever elude us should, ideally, makes us feverish enough to burst into love’s flame.

To offer yet another image: it is with much groaning of the flesh that the life of the spirit is brought forth!

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

This year, we...



IGNITE CONFERENCE 24
26-29 September 2024

Individuals (high school & adults) ~~\$147.50*~~

Now \$330 (discount ended)

Individual tickets are for the full event (incl. lunch & 2x dinners):

Thu 26 Sep. 6pm through to Sun 29 Sep. 1:30pm



For general info, registering your interest for discount code & childcare, visit <https://bit.ly/LindfieldKillara5001>

ALL are welcome to the IGNITE CONFERENCE, a national Catholic conference for everyone. Experience explosive worship concerts, inspiring practical and faith workshops, powerful sacraments. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a life changing encounter with God and His Church.

Kids (primary school) ~~(\$52.50 for BB Catholic primary)~~ ~~\$125~~

Parents (of Kids tickets) ~~\$175*~~

Family (2x primary kids plus) discount is also available. Above tickets are only for programmes during below times (incl. lunch):

Sat 28 Sep. 9am - 3:30pm and Sun 29 Sep. 10:45am - 1:30pm

(N.B. late fees will apply on tickets sold after 9 Sep 2024. Above tickets allow flexible entry)

Hymns for the Twenty-Fourth Sunday in Ordinary Time

ENTRANCE: TABLE OF PLENTY

Refrain Come to the feast of heaven and earth!

Come to the table of plenty!

God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. **R**

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. **R**

*Dan Schutte ©1992, OCP.**

DEDICATION OF THE GIFTS: COME TO ME

Refrain Come to me, all who labour
and are heavy burdened
And I shall give you rest

Take up my yoke and learn from me
For I am meek and humble of heart
And you'll find rest for your souls
Yes, my yoke is easy and my burden is light.

The Lord is my shepherd, I shall never be in need
Fresh and green are the meadows
where God gives me rest. **R**

*Gregory Norbet ©1971, 1994, The Benedictine Foundation
of the State of Vermont, Inc.**

COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,

Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give, us we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Public Domain – Jan Struther (1901-53) from Enlarged Songs of Praise 1931

RECESSIONAL: 10,000 REASONS (Bless the Lord)

Refrain Bless the Lord O my soul, O my soul
Worship God's Holy name
Sing like never before, O my soul
I'll worship Your Holy name.

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes. **R**

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find. **R**

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore. **R**

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs***

*Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289*

"The Church begins in the heart of the Father, who had this idea . . . of love. So this love story began, a story that has gone on for so long, and is not yet ended. We, the women and men of the Church, we are in the middle of a love story: each of us is a link in this chain of love. And if we do not understand this, we have understood nothing of what the Church is."

"But how does it increase? Jesus said simply: like the mustard seed, it grows like yeast in the flour, without noise. When the Church boasts about its size, creating organisations and offices and becoming a bit bureaucratic, the Church loses its key substance and runs the risk of turning into an NGO. And the Church is not an NGO. . . . When organisation takes first place, love falls down and the Church, poor thing, becomes an NGO. And this is not the way forward."

Pope Francis

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 114 (115): 1-6, 8-9*

I love the Lord for God has heard
the cry of my appeal;
for God turned his ear to me
in the day when I called God.
They surrounded me, the snares of death,
with anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord my God, deliver me!
How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so God saved me.
God has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.
For us men and for our salvation
he came down from heaven,
(all bow at the following words in bold)
**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(Galatians 6:14)*

Alleluia, alleluia! My only glory is the cross of our Lord Jesus
Christ, which crucifies the world to me and me to the world.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your resurrection,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: THREE GOODNESSES

Father Richard Rohr writes of Jesus' teachings and lived example of forgiveness:

Among the most powerful of human experiences is to give or to receive forgiveness. I am told that two-thirds of the teaching of Jesus is directly or indirectly about this mystery of forgiveness: God's breaking of God's own rules. That's not surprising, because forgiveness is probably the only human action that reveals three goodnesses simultaneously! When we forgive, we choose the goodness of others over their faults, we experience God's goodness flowing through ourselves, and we also experience our own goodness in a way that surprises us. That is an awesome coming together of power, both human and divine.

Eventually, I believe, we will all forgive one another because we have been forgiven, but let's do it now and not wait until later. Let's ask for the grace to let go of those grudges and hurts to which we cling. How else will we ever be free?

If we don't "get" forgiveness, we're missing the whole mystery. We are still living in a world of meritocracy, of quid-pro-quo thinking, of performance and behaviour that earns an award. Forgiveness is the great thawing of all logic, reason, and worthiness. It is a melting into the mystery of God as unearned love, unmerited grace, the humility and powerlessness of a Divine Lover.

Without radical and rule-breaking forgiveness—received

and given—there will be no reconstruction of anything. It alone breaks down our worldview of trying to buy and sell grace. Grace is certainly the one gift that must always be free, perfectly free, in order for it to work. Without forgiveness, there will be no future. We have hurt one another in too many historically documented and remembered ways. The only way out of the present justified hatreds of the world is grace.

An eagerness and readiness to love is the ultimate freedom and future. When we've been included in the spaciousness of divine love, there is just no room for human punishment, vengeance, rash judgment, or calls for retribution. We certainly see none of this small-mindedness in the Risen Christ after his own rejection, betrayal, and cruel death; we don't see it even from his inner circle, or in the whole New Testament. I really cannot imagine a larger and more spacious way to live. Jesus' death and resurrection event was a game changer for history.

The Crucified and Risen Christ uses the mistakes of the past to create a positive future, a future of redemption instead of retribution. He does not eliminate or punish mistakes. He uses them for transformative purposes.

People formed by such love are indestructible. Forgiveness might just be the very best description of what God's goodness engenders in humanity.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTY-FOURTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Memoria, Ss Cornelius and Cyprian)

Tues: 8am Killara

Wed: 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Lindfield Memoria, Ss Andrew Kim Taegon & companions

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		14 Sep.	21 Sep.
Lindfield	6:00 pm	Fr Anselam Lakra	Fr Colin
Killara	5:30 pm	Fr Colin	Chatswood priest
Sunday		15 Sep.	22 Sep.
Lindfield	8:30 am	Fr Anselam Lakra	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Stephen	Fr Colin
Lindfield	12:00 pm	Fr Joey Frez	Fr David Ranson
Lindfield	6:00pm	Fr Colin	Chatswood priest

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence (text only) 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD : scan this code & then select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.



6

PARISH DIARY

Every Wednesday:

8:00am Meditation (online)

SEPTEMBER

Sun. 15th	11:30am	Blessing of animals
	After 6pm	Mass: Parish Pizza Night
Wed. 18th	11:00am	Scripture Study (online)
Sun. 22nd	2pm-4pm	Careers Expo
Wed. 25th	10:00am	Parish Book Group
	7:30pm	Scripture Study (online)

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十四主日 15.09.2024

福音前歡呼 (迦 6:14)

額: 亞肋路亞。

【眾】: 亞肋路亞。

額: 我只以我們的主耶穌基督的十字架, 來誇耀, 因為藉著基督, 世界於我, 已被釘在十字架上; 我於世界, 也被釘在十字架上。

【眾】: 亞肋路亞。

福音

(你是默西亞……人子必須受許多苦。)

恭讀聖馬爾谷福音 8:27-35

那時, 耶穌和他的門徒起身, 前往斐理伯的凱撒勒雅附近的村莊。在路上, 耶穌問自己的門徒說: 「你們說我是誰?」

他們回答說: 「是洗者若翰; 也有些人說, 是厄里亞; 還有些人說, 是先知中的一位。」耶穌又問他們說: 「你們說我是誰呢?」

伯多祿回答說: 「你是默西亞。」耶穌就嚴禁他們, 不要向任何人談及他。

耶穌於是開始教訓門徒: 人子必須受許多苦, 被長老、司祭長和經師棄絕, 但要被殺害; 但三天以後, 必要復活。

耶穌坦白地說了這番話。伯多祿便拉耶穌到一邊, 開始諷刺他。耶穌卻轉過身來, 注視著自己的門徒, 責斥伯多祿說: 「撒旦, 退到我後面去! 因為你所體會的, 不是天主的事, 而是人的事。」

耶穌於是召集群眾和門徒, 對他們說: 「誰若願意跟隨我, 該棄絕自己, 背起自己的十字架, 跟隨我, 因為, 誰若願意救自己的性命, 必會喪失性命; 但誰若為我和福音的原故, 喪失自己的性命, 必會救得性命。」

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐聚會

主日學 正午 12 時, 請聯絡北區中心

主牧職修文 司徒金美修文
0419 426 899
北區中心聯絡 Gloria Cheung
0416 118 089

請經一 (我將我的背, 轉給打擊我的人。)

恭讀依撒意亞先知書 50:5-9

我主上主開啟了我的耳朵, 我並沒有違抗, 也沒有退避。我將我的背, 轉給打擊我的人; 把我的腮, 轉給扯我鬚髮的人; 對於侮辱和唾污, 我沒有遮掩我的面。

因為, 我主上主協助我, 因此, 我不怕蒙羞; 所以, 我板著臉, 像一塊礁石, 因為我知道: 我決不會受辱。那為我伸冤者, 已來到了。誰要和我爭辯, 讓我們一齊站起來吧! 誰是我的對頭, 叫他到我這裡來吧! 請看! 有我主上主扶助我, 誰還能定我的罪呢?

——上主的話。(默想片刻)

答唱詠 詠 116 (115): 1-9

【答】: 我要在活人的地域, 在上主面前行走。(詠 116:9)

額: 我傾心愛慕上主, 因他俯聽了我的祈禱;

在我呼籲他的那日, 他側耳垂聽了我。【答】

額: 死亡的圈套, 纏住了我; 陰府的羅網, 縛住了我; 艱苦和煩惱, 困住了我。我呼求了上主的聖名: 「上主, 求你拯救我的性命。」【答】

額: 上主富於憐憫和正義; 我們的天主仁愛無比。上主保護誠實的人; 我軟弱時, 他必救助。【答】

額: 因為他救了我的靈魂, 脫免死亡, 使我不再流淚, 又使我不致跌傷; 我要在活人的地域, 在上主面前行走。【答】

請經二 (沒有行為的信德, 是死的。)

恭讀聖雅各伯書 2:14-18

我的姊妹弟兄們:

如果有人說自己有信德, 卻沒有行為, 有什麼益處呢? 難道這信德能救他嗎? 假設有弟兄或姊妹, 赤身露體, 且缺少日用糧, 即使你們當中, 有人對他們說: 「你們平安去吧! 穿得暖暖的, 吃得飽飽的!」卻不給他們身體所必需的, 有什麼益處呢?

信德也是這樣: 若沒有行為, 本身便是死的。

也許有人說: 你有信德, 我卻有行為; 把你沒有行為的信德, 指給我看, 我便會藉我的行為, 叫你看見我的信德。

——上主的話。(默想片刻)

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kocpzynskiej. Anniversary: Marion Grace Blayney, Caterina & Vincenzo Mollace, Salvatore Crino, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell, June Connors, Ron Burke, Mary Kane. And for: William Fenelon, Paul Fenelon, deceased members of the Finnane, Fenelon, Earley and Marriott families, deceased members of O'Sullivan & Whithers, George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK: Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi, Bev Gledhill.

HALLS FOR HIRE

An important part of our parish income comes from the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users have included dance groups, tuition groups, music groups and sports groups.

We have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Please direct any enquiries to O'Kelly or Maia in the Parish Office.





**CHILDREN'S MASS
WITH CHILDREN'S CHOIR,
FOLLOWED BY MORNING TEA
& COG ACTIVITIES FOR THE KIDS**

NEXT SUNDAY 25TH AT 10:15AM

SEPTEMBER 2024

For the Cry of the Earth

We pray that each one of us will hear and take to heart the cry of the Earth and of the victims of natural disasters and climactic change, and that all will undertake to personally care for the world in which we live.

Pope Francis, September 2024

WE NEED YOU

Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:
catechists@lindfieldkillara.org.au



**Pastoral
Discernment**
NORTH SHORE

ALL ARE INVITED this Friday 20th September to a **COMMUNITY FORUM** as part of our diocese's pastoral discernment for the North Shore Deanery

Time: 3 pm – 4:30 pm

Venue: Caroline Chisolm Centre, Pennant Hills (Diocesan Office building)

Building 2/423 Pennant Hills Rd, Pennant Hills (entry in City View Road)

An in-person gathering to hear what the data on our parishes and schools is saying and learn of the **Guiding Consultation Questions** for your community's listening and dialogue **Conversation Forums**.

APPRECIATING & UNDERSTANDING THE SUNDAY READINGS

As you'd appreciate the homily is not primarily a detailed Scripture commentary but an exhortation to living our discipleship drawn from the Readings. A more detailed 'study' of the readings needs to be done outside the liturgy.

To help with this we provide a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/background to the Readings.

We hope this will be helpful to you.

Fr Colin





Youth News

To learn more about our amazing events, please email Kate:

youth@lindfieldkillara.org.au

Youth Mass and Monthly Pizza Night
September 15th, 6pm @ Lindfield Church

Children's Choir, Morning Tea & Family Olympics
September 22nd, 10:15am @ Lindfield Church

Children's Mass & COG

Join us at our Children's Mass next week

Discover what God means to YOU!

Come and do a special activity, some games and eat good food!

Where: Glass room (Under the church) @ Lindfield

When: Next Sunday, September 22nd after the 10:15am Mass



Saint of the Week

St Mother Teresa



St Mother Teresa was born in 1910 in North Macedonia in 1928, she joined a convent and was sent to India to serve as a nun for the next two decades. In 1950, Teresa started the Missionaries of Charity which served the poorest citizens. Teresa worked with many people of different faiths, to provide care and love to those suffering. Teresa was awarded the Nobel Peace Prize in 1979.

St Mother Teresa passed away in 1997. Her feast day is September 5th and is the patron of World Youth Day.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING MAINTENANCE

CHRIS IACONO

Parishioner

All work large and small

Lic 89879c Fully Insured

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

LAWYER GROUPS

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergroups.com.au



Visit Rebekah and the team for all your medication needs including free home deliveries!

📍 316 Pacific Highway, Lindfield

☎ 9416 1305

✉ lindfield@chempro.com.au

LINDFIELD CHEMPRO CHEMIST